

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Curriculum Instruction Accountability and Assessment  
Thursday, March 7, 2019  
5:00 PM***

*Arlington High School  
School Committee Room  
869 Mass Avenue, 6th Floor  
Arlington, MA*

*Open Meeting*

*Approval of August 28, 2018 minutes*

*Public Participation*

*Discussion of Pilot Program proposed by Town Resident*

*New Business*

*Date for next meeting*

*Adjournment*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Jeff Thielman, Chair*



## **Town of Arlington, Massachusetts**

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### **Meeting Location**

#### **Summary:**

Arlington High School  
School Committee Room  
869 Mass Avenue, 6th Floor  
Arlington, MA



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## Town of Arlington, Massachusetts

**Open Meeting**



## **Town of Arlington, Massachusetts**

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**Approval of August 28, 2018 minutes**



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## **Town of Arlington, Massachusetts**

**Public Participation**



## **Town of Arlington, Massachusetts**

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**Discussion of Pilot Program proposed by Town Resident**



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## **Town of Arlington, Massachusetts**

**New Business**



## **Town of Arlington, Massachusetts**

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**Date for next meeting**





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## **Town of Arlington, Massachusetts**

**Adjournment**



## **Town of Arlington, Massachusetts**

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**Submitted by Jeff Thielman, Chair**